CONGRESS

AMENDMENT TO A MOTION OR PROPOSAL FOR LAW

According to WA Constitution & Rules, Book 1, Art.1.7.15

To be submitted to the WA Office, attention Thomas Aubert, taubert@archery.org

**by Friday, 6 March 2015, the latest**

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| --- | --- |
| 1. Submitted by: |  |
| 2. In Quality of:  *Please tick one* | World Archery President   Executive Board   Permanent Committee   Member Association   Continental Association  |
| 3. Date Submitted to WA Office : |  |
| 3. Concerns:  *Please indicate Motion n° or proposal* |  |
| 4. Text of the amendment (\*) |  |
| 5. Reason |  |

(\*) If applicable to a Motion, please state the wording to be used **precisely** with the new requested amendment **in full words**.